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KITUI



## MINISTRY OF HEALTH AND SANITATION

Date: 5<sup>th</sup> October 2026

### ADDENDUM TO TENDER NOTICE

TENDER NO. CGOKTI/MOH/TENDER/004/2026-2027/FOR SUPPLY, DELIVERY, INSTALLATION, TESTING, COMMISSIONING AND TRAINING OF MEDICAL EQUIPMENTS FOR THE TWENTY (20) NEW LEVEL 2 HEALTH FACILITIES

TENDER NO. CGOKTI/MOH/TENDER/005/2026-2027/FOR SUPPLY, DELIVERY, INSTALLATION, TESTING, COMMISSIONING AND TRAINING OF MEDICAL EQUIPMENTS FOR MATERNITY UNITS IN LEVEL 2 AND 3 HEALTH FACILITIES

TENDER NO. CGOKTI/MOH/TENDER/006/2026-2027/FOR SUPPLY, DELIVERY, INSTALLATION, TESTING, COMMISSIONING AND TRAINING OF MEDICAL EQUIPMENTS FOR THE PHYSIOTHERAPY AND LAUDRY DEPARTMENTS IN IKUTHA SUBCOUNTY HOSPITAL

TENDER NO. CGOKTI/MOH/TENDER/007/2026-2027/FOR SUPPLY, DELIVERY, INSTALLATION, TESTING, COMMISSIONING AND TRAINING OF MEDICAL EQUIPMENTS FOR THE MATERNITY THEATRE AT YATTA HEALTH CENTRE

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MINISTRY OF HEALTH AND SANITATION

05-OCT 2026

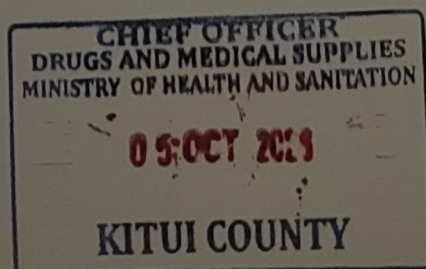
KITUI COUNTY

**TENDER NO. CGOKTI/MOH/TENDER/008/2026-2027/FOR SUPPLY, DELIVERY, INSTALLATION, TESTING, COMMISSIONING AND TRAINING OF MEDICAL EQUIPMENTS FOR THE NZAMBA KITONGA MEMORIAL HOSPITAL**

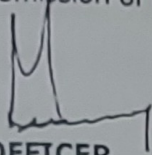
This Addendum is a follow up to the publication of the above Tender Notice that was uploaded in the County Government of Kitui website; [www.kitui.go.ke](http://www.kitui.go.ke) and National supplier's portal; [www.tenders.go.ke](http://www.tenders.go.ke) respectively on **1<sup>ST</sup> OCTOBER, 2026**.

We would like to notify all eligible bidders and those who downloaded tender documents of the following clarification:

- i. That Evidence of Manufacturers Authorization is required (Mandatory) for Machines.
- ii. That Evidence of aftersales Service is required (Mandatory) for Machines.
- iii. That Bid Bond for Tender **No.CGKTI/MOH/TENDER/005/2026-2027** Supply, Delivery, installation, testing, Commissioning and training of Medical Equipment for the Maternity Units in Level 2 and 3 Health Facilities is amended **from Kshs 110,990.63 to 366,803.35**
- iv. That the Evaluation Criteria for Tender No.CGKTI/MOH/TENDER/005/2026-2027 for Supply, Delivery, installation, testing, Commissioning and training of Medical Equipment for the Maternity Units in Level 2 and 3 Health Facilities is amended in the **Preliminary and technical stage** to read as herewith attached/uploaded.
- v. That Validity Period for tender No. No. **CGOKTI/MOH/TENDER/008/2026-2027/For Supply, Delivery, Installation, Testing, Commissioning and Training of Medical Equipment's for the Nzamba Kitonga Memorial Hospital Is Amended From 120days To 180 Days.**
- vi. That Quantity of Plastic Baby Cots Complete with Mattresses Under **Maternity Ward, Delivery room and Nursery Room** for tender No. No. **CGOKTI/MOH/TENDER/008/2026-2027/For Supply, Delivery, Installation, Testing, Commissioning and Training of Medical Equipment's For the Nzamba Kitonga Memorial Hospital Is Amended/Revised From two (2) Number to four (4) Number.**



vii. All other conditions and mandatory requirements including the deadline of submission of tenders remain unchanged as indicated in the earlier Notice.



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**REVISED/AMENDED EVALUATION CRITERIA FOR TENDER NO. CGOKTI/MOH/TENDER/005/2026-2027/FOR SUPPLY, DELIVERY, INSTALLATION, TESTING, COMMISSIONING AND TRAINING OF MEDICAL EQUIPMENTS FOR MATERNITY UNITS IN LEVEL 2 AND 3 HEALTH FACILITIES**

| S/NO. | Mandatory Requirement                                                                                                                                                            | Responsive or Not Responsive |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1.    | Must Submit a copy of certificate of Registration/Incorporation                                                                                                                  |                              |
| 2.    | Must Submit a copy of a current/valid Tax Compliance or Exemption certificate from Kenya Revenue Authority                                                                       |                              |
| 3.    | Must Fill the Price Schedule in the format provided                                                                                                                              |                              |
| 4.    | Must Fill the tender form in the format provided                                                                                                                                 |                              |
| 5.    | Must submit a dully filled and signed Confidential Business Questionnaire in the format provided                                                                                 |                              |
| 6.    | Copy of CR12 for Registered Limited Company and copies of ID cards of the Directors/Owners                                                                                       |                              |
| 7.    | Copy of valid Single Business Permit/License                                                                                                                                     |                              |
| 8.    | Compliance with section 74(1) (i) of the PPAD Act, 2015 that makes it a mandatory <b>"requirement of serialization/pagination of pages by the bidder"</b> for each bid submitted |                              |
| 9.    | Must fill, sign and stamp the attached self-declaration form                                                                                                                     |                              |
| 10    | Must fill, sign and stamp Certificate of Independent Tender Determination.                                                                                                       |                              |
| 11    | Must fill, sign and stamp Conflict of Interest Declaration Form                                                                                                                  |                              |
| 12    | Attach a copy of Bid bond from a recognized financial institution of <b>kshs. 366,803.35</b> And submit original                                                                 |                              |

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|    |                                                                                             |  |
|----|---------------------------------------------------------------------------------------------|--|
|    | hard copy at the head of supply chain office.                                               |  |
| 13 | Bidders must not share a link in the IFMIS system during the uploading of the bid documents |  |
| 14 | Provide evidence of manufacturers authorization for machines                                |  |
| 15 | Provide one(1) year warranty for machines                                                   |  |
| 16 | Provide evidence of aftersales service for machines                                         |  |

**Only Bidders who comply with all the above mandatory requirements qualify for the next stage of evaluation.**

#### STAGE 2: TECHNICAL EVALUATION/QUALIFICATIONS

| S/N | Requirement                                                                                                 | Criteria                                                                                                                                                                                                                                                                                          | Max scores      | Total scores |
|-----|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1.  | <b>Company profile</b>                                                                                      | Provide Organization structure /Organization Chart showing the management team of the Company                                                                                                                                                                                                     | <b>10 marks</b> |              |
| 2.  | <b>Past Work Experience</b><br>where the Company has performed similar assignments within the last 5 years. | <p>i. Provide 3 sets of LPOs, Contract Agreements &amp; Award Letters from 3 different Clients each of an amount equal to or above Kshs 16,0000,000. (Each <b>set 10 marks</b>)</p> <p>ii. Set of of LPOs, Contract Agreements &amp; Award Letters from 3 different Clients each of an amount</p> | <b>30 Marks</b> |              |

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|    |                                            |                                                                                                                                                                                                                                                                                                                                                                             |                 |  |
|----|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
|    |                                            | <p>between Kshs 8,000,000 – 15,999,999 (<b>each set 5marks</b>)</p> <p>iii. Set of LPOs, Contract Agreements &amp; Award Letters from 3 different Clients each of an amount below Kshs 8,000,000 (<b>each Set 3marks</b>)</p>                                                                                                                                               |                 |  |
| 3. | <b>Financial capacity</b>                  | <p>Provide Audited Accounts for the last 3 years signed and stamped by a certified Public accountant and a member of ICPAK, attach his/her valid practicing license for each year ( <b>5marks for each year</b>)</p> <p>Certified Bank statements for the last 6 months (<b>5marks</b>)</p> <p>Provide evidence of access to credit(Letter from a bank) – <b>5marks</b></p> | <b>25 marks</b> |  |
| 4. | <b>Evidence of Stockists in the Market</b> | Documentary Evidence of availability of existing stocks/contractual arrangements with stockists for Supply of the Equipment                                                                                                                                                                                                                                                 | <b>10 Marks</b> |  |
| 5. | <b>Conformity to Specifications</b>        | Attach Original detailed and highlighted brochures indicating                                                                                                                                                                                                                                                                                                               | <b>10 Marks</b> |  |



|    |                                               |                                                                                                                                           |                  |  |
|----|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
|    |                                               | the model, specifications and country of origin. The technical specifications must conform to the required specifications for full marks. |                  |  |
| 6. | <b>No of Years the Company was Registered</b> | No of years the company was registered:<br>Below 1 year- <b>5marks</b><br>Below 2 years- <b>10marks</b><br>Above 2 years- <b>15marks</b>  | <b>15 Marks</b>  |  |
|    | <b>Total Scores</b>                           |                                                                                                                                           | <b>100 marks</b> |  |

